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**FAX FILING IN U.S. PATENT & TRADEMARK OFFICE**DATE: April 25, 2005

TIME: \_\_\_\_\_

TO:	Mail Stop AF	FAX NO.:	1-703-872-9306
FROM:	Kenneth N. Nigon	ADMIN. ASST.:	Tonya M. Berger
APPLN. NO.:	09/740,364	ATTY. DOCKET NO.:	MATP-600US
TITLE OF APPLN.: GRID GUIDE BOOKMARKS			
FILING DATE:	December 19, 2000	ART UNIT:	2614
FIRST INVENTOR:	Matthew R. Curreri	CONF. NO.:	4950
TITLE OF DOCUMENT (and List of Attachments): Transmittal and Amendment after Final			

Total Number of Pages: 15 (Including this form)**COMMENTS****CONFIDENTIAL AND PRIVILEGED ATTORNEY/CLIENT INFORMATION**

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PTO/SB/21 (09-04) (AW 10/2004)

Approved for use through 7/31/2006. OMB 0651-0031


U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

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<b>TRANSMITTAL FORM</b> <i>(to be used for all correspondence after initial filing)</i>	Application Number	09/740,364
	Filing Date	December 19, 2000
	First Named Inventor	Matthew R. Curran
	Art Unit	2614
	Examiner Name	Scott E. Beliveau
Total Number of Pages in This Submission 14		Attorney Docket No. MATP-600US

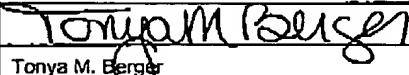
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## SIGNATURE OF APPLICANT, ATTORNEY OR AGENT

Firm Name	RatnerPrestia		
Signature			
Printed Name	Kenneth N. Nigon		
Date	April 25, 2005	Registration No.	31,549

## CERTIFICATE OF TRANSMISSION / MAILING

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:

Signature			
Typed or Printed Name	Tonya M. Berger	Date	April 25, 2005

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Office, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, ALEXANDRIA, VA 22313-1450.

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Appln. No.: 09/740,364  
Amendment Dated April 25, 2005  
Reply to Office Action of February 23, 2005

MATP-600US

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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appln. No: 09/740,364  
Applicant: Matthew R. Curreri  
Filed: December 19, 2000  
Title: GRID GUIDE BOOKMARKS  
TC/A.U.: 2614  
Examiner: Scott E. Beliveau  
Confirmation No.: 4950  
Docket No.: MATP-600US

## AMENDMENT AFTER FINAL

Expedited Procedure

Mail Stop AF  
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Sir:

Responsive to the Final Office Action dated **February 23, 2005**, please amend the above-identified application as follows:

- ☒ **Amendments to the Specification** begin on page 2 of this paper.
- ☒ **Amendments to the Claims** are reflected in the listing of claims which begins on page 3 of this paper.
- ☐ **Amendments to the Drawings** begin on page \_\_\_\_\_ of this paper and include an attached replacement sheet(s).
- ☐ **Amendments to the Abstract** are on page \_\_\_\_\_ of this paper. A clean version of the Abstract is on page \_\_\_\_\_ of this paper.
- ☒ **Remarks/Arguments** begin on page 9 of this paper.